State of Nevada The Board of Examiners for Marriage and Family Therapists

TO THE PARTY OF TH

and Clinical Professional Counselors
P.O. Box 370130

Colleen M. Peterson, Ph.D., President Joan Winkler, M.A., Vice President Richard Harrison, M.A., Secretary/Treasurer Donald Huggins, Ed.D., Member Erik Schoen, Member Hal Taylor, Member Jeanne E. Griffin, Ed.D., Member John Nixon, Ed.D., Member Las Vegas, NV 89137-0130 (702) 486-7388 Fax: (702) 486-7258

STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

DATE & TIME	Friday – September 25, 2015 at 8:00 a.m.
	Board of Examiners for Marriage & Family
LAS VEGAS LOCATION FOR	Therapists and Clinical Professional Counselors
PHYSICAL ATTENDANCE	9436 W. Lake Mead Boulevard #11-J
	Las Vegas, Nevada 89134

- 1) Call to Order/roll call to determine the presence of a quorum.
- 2) Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3) Approve candidates for licensure as a Clinical Professional Counselor (CPC) or CPC-Interim Permit (IP) or CPC-Intern. Pursuant to NRS 241.033, the Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health or any of the below named individuals. (For Possible Action)

Melanie Jones-Bluford (CA MFT 5/24/2007-10/31/2016) (UT MFT 1/2/2008-9/30/2014) (Supv – Baldwin) (No Exam - IP) (chk Int hrs) (For Possible Action)

Heather Perry (WA MHC 10/20/2014-11/13/2015) (Exam-Passed, chk Int hrs) (For Possible Action)

4) Approve receipt of minimum internship hours and approve for Marriage and Family

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Therapist or Clinical Professional Counselor licensure: (For Possible Action)

Desiree Cantorna-Ibarra (CPC-Intern) 3618.00 Total hours (Khan, R)

Lisa Mallinger (MFT-Intern) 3002.00 Total hours (Harris,S)

Farin Razi (CPC-Intern) 3160.00 Total hours (Khan, R)

Taryn Smith (MFT-Intern) 3055.50 Total hours (Whelchel, M)

Laura Vandersall (MFT-Intern) 7278.50 Total hours (Rumph, L)

5) Ms. Janet Nordine, MFT-Intern, petitions the Board to approve 5,693 hours of experience she earned during her previous internship. (For Possible Action)

- 6) Mr. Gilbert Madrid, MFT-Intern, petitions the Board to approve 2,711 hours of experience he earned during his previous internship. (For Possible Action)
- 7) Mr. Frederick Lubin, CPC-Interim Permit, petitions the Board to delay his Interim Permit effective date due to extenuating circumstances. (For Possible Actions)
- 8) Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
- 9) Items for future agendas. (Discussion)
 - A. Review dates for next Board Meeting. (For Possible Action)
 - B. Review dates for next intern interviews. (For Possible Action)
 - C. Review dates for Hearing/Adoption Meeting. (For Possible Action)
- 10) Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

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NOTE: All supporting documentation is available from Quinn Kennedy at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-J, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call the Board office at (702) 486-7388 or email at nvmftbd@mftbd.nv.gov.

NOTE: Members of the public who are disabled and require accommodations at the meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at http://marriage.state.nv.us, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

University of Nevada-Reno (UNR) Getchell Library 1664 N. University Reno, Nevada 89557

Grant Sawyer Building 555 E. Washington Avenue Las Vegas, Nevada 89101

Office of the Attorney General 100 N. Carson Street Carson City, Nevada 89701 University of Nevada-Las Vegas (UNLV) Lied Library 4505 Maryland Parkway Las Vegas, Nevada 89154

Clark County District Library 833 Las Vegas Boulevard North Las Vegas, Nevada 89101

Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Blvd. #11-J Las Vegas, Nevada 89134-8342